



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY 18 AUGUST 2020**

Please find enclosed Decision Notice in connection with the following:

ODD2 PURCHASE OF TWO ELECTRIC REFUSE VEHICLES (Pages 2 - 3)

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Debbie Chambers, Democratic Services - email  
[dchambers@lancaster.gov.uk](mailto:dchambers@lancaster.gov.uk).

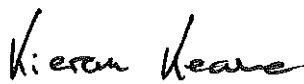
Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster,  
LA1 1PJ

Published on TUESDAY 18 AUGUST 2020



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER  
NOTICE OF DECISION**

<b>TITLE OF DECISION:</b>	
<b>PURCHASE OF TWO ELECTRIC REFUSE VEHICLES</b>	
<b>NAME OF DECISION TAKER:</b>	<b>KIERAN KEANE</b>
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CHIEF EXECUTIVE</b>
<b>CONTACT OFFICER:</b>	<b>LEE MCKENZIE</b>
<b>TELEPHONE:</b>	01524 582075
<b>E-MAIL:</b>	lmckenzie@lancaster.gov.uk
<b>Details of Decision:</b>	
<p><i>The contract for the purchase of two Electric Refuse Vehicles is to be awarded to Riverside Truck Rental.</i></p>	
<b>Reasons for the decision:</b>	
<p><i>Three companies submitted tender documents via the YPO framework to supply these vehicles. Riverside Truck Rental were the only supplier who could achieve all of the specific criteria, including the provision of a 7 year (full vehicle life) chassis and battery warranty, which we valued as critical within the tender process.</i></p> <p><i>Approval to spend was granted at the Budget Council on 26<sup>th</sup> February 2020.</i></p> <p><i>Prices were quoted for chassis, body, staff training and aftersales.</i></p> <p><i>Note: Cabinet authorised officers to complete the award of contract in accordance with the 'Covid-19 Pandemic- Policy for decision making and spending delegations within the Budget and Police Framework' at a Cabinet meeting on 17 August 2020.</i></p>	
<b>IS THE DECISION URGENT</b>	
No	
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>	
<b>SIGNATURE OF DECISION TAKER:</b>	
<b>DATE:</b>	17.08.2020



*Promoting City, Coast & Countryside*

THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES			REF NO.	ODD2
DATE DECISION TAKEN:	17.8.2020	DATE RECEIVED BY DEMOCRATIC SERVICES:	17.8.2020	
DATE DECISION PUBLISHED:	18.8.2020	IMPLEMENTATION DATE ( publication day + 5 working days):	26.8.20	